# The University of the State of New York THE STATE EDUCATION DEPARTMENT

### PROPOSED BUDGET FOR A FEDERAL OR STATE PROJECT FS-10 (03/15)

= Required Field

| Local Agency Information                    |                           |                                 |                  |  |  |  |
|---|---------------------------|---------------------------------|------------------|--|--|--|
| Funding Source:                             | ARP - ESSER - 1% - Summer |                                 |                  |  |  |  |
| Report Prepared By:                         | Jeff Lawrence             |                                 |                  |  |  |  |
| Agency Name:                                | Moravia Central Sch       | Moravia Central School District |                  |  |  |  |
| Mailing Address:                            |                           |                                 |                  |  |  |  |
|   | avia Central School Dis   | NY<br>State                     | 13118 Zip Code   |  |  |  |
| Telephone # of Report Preparer: 315-497-    | 2670 x 2006               | County:                         | Cayuga           |  |  |  |
| E-mail Address: jlawrence@moraviaschool.org |                           |                                 |                  |  |  |  |
| Project Funding Dates:                      | 3/13/2020<br>Start        |                                 | 9/30/2024<br>End |  |  |  |

#### **INSTRUCTIONS**

- Submit the original FS-10 Budget and the required number of copies along with the
  completed application directly to the appropriate State Education Department office as
  indicated in the application instructions for the grant program for which you are applying.
  DO NOT submit this form to Grants Finance.
- The Chief Administrator's Certification on the Budget Summary worksheet must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- An approved copy of the FS-10 Budget will be returned to the contact person noted above. A window envelope will be used; please make sure that the contact information is accurate and confined to the address field without altering the formatting.
- For information on budgeting refer to the Fiscal Guidelines for Federal and State Aided Grants at http://www.oms.nysed.gov/cafe/guidance/.

| SALARIES                               | FOR PROFESS  | SIONAL STAFF       |           |
|--|--|--------------------|-----------|
|  | Constitution of the Consti | Subtotal - Code 15 | \$134,400 |
| Specific Position Title                | Project Salary   |                    |           |
| Academic Workshop Instructors - Year 1 | 1400 hours   | \$32               | \$44,800  |
| Academic Workshop Instructors - Year 2 | 1400 hours   | \$32               | \$44,800  |
| Academic Workshop Instructors - Year 3 | 1400 hours   | \$32               | \$44,800  |
|  |  |                    |           |
|  |  |                    |           |

| SUPPLI  | IES AND MATI | ERIALS             |                      |
|---|--------------|--------------------|----------------------|
|   |              | Subtotal - Code 45 | \$15,481             |
| Description of Item   | Quantity     | Unit Cost          | Proposed Expenditure |
| Equipment/Purchases for Enrichment Activities - Year 1 - I.e. 10 x \$250 Drones, \$1,000 for lumber, nails, and other building materials, and 10 x \$300 LED microscopes                                      | 1.00         | \$5,161.00         | \$5,161              |
| Equipment/Purchases for Enrichment Activities - Year 2 - I.e. 10 x \$300 mechanical parts used for building robots, \$1,000 for field trip costs, and 20 x \$100 kits to study algae in lake water            | 1.00         | \$5,160.00         | \$5,160              |
| Equipment/Purchases for Enrichment Activities - Year 3 - I.e. 25 x \$100 supplies for cultivating garden/crops, 25 x \$50 materials to make fish traps, and 10 x \$125 for materials to make solar model cars | 1.00         | \$5,160.00         | \$5,160              |

|                         | Subtotal - Code 80       | \$23,722             |  |
|-------------------------|--------------------------|----------------------|--|
| Benefit Social Security |                          | Proposed Expenditure |  |
|                         |                          | \$10,28              |  |
|                         | New York State Teachers  | \$13,440             |  |
| Retirement              | New York State Employees |                      |  |
|                         | Other - Pension          |                      |  |
| Health Insurance        |                          |                      |  |
| Worker's Compensation   |                          |                      |  |
| Unemployment Insurance  |                          |                      |  |
| Other(Identify)         |                          |                      |  |
|                         |                          |                      |  |
|                         |                          |                      |  |
|                         |                          |                      |  |
|                         |                          |                      |  |
|                         |                          |                      |  |
|                         |                          |                      |  |
|                         |                          |                      |  |
|                         |                          |                      |  |

## **BUDGET SUMMARY**

| Professional Salaries  | 15       |           |   |
|------------------------|----------|-----------|---|
|                        |          | \$134,400 | . |
| Support Staff Salaries | 16       |           |   |
| Purchased Services     | 40       |           |   |
| Supplies and Materials | 45       | \$15,481  |   |
| ravel Expenses         | 46       |           |   |
| Employee Benefits      | 80       | \$23,722  |   |
| ndirect Cost           | 90       |           |   |
| OCES Services          | 49       |           | A |
| linor Remodeling       | 30       |           |   |
| quipment               | 20       |           |   |
| Gran                   | nd Total | \$173,603 |   |

| Agency Code: | 051301040000                    |
|--------------|---------------------------------|
| Project #:   | 5882-21-0305                    |
| Contract #:  |                                 |
| Agency Name: | Moravia Central School District |

## CHIEF ADMINISTRATOR'S CERTIFICATION

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

| 2/14/202 | 2-251     |
|----------|-----------|
| Date     | Signature |

|      |     |       |    |      | 1     |            |        |
|------|-----|-------|----|------|-------|------------|--------|
| Name | and | Title | of | Chie | Admii | nistrative | Office |

| FOR DEPARTMENT USE ONLY |               |         |  |  |  |
|-------------------------|---------------|---------|--|--|--|
| Funding Dates:          | From          | То      |  |  |  |
| Program Approval:       | Date          | ə:      |  |  |  |
| Fiscal Year             | First Payment | Line #  |  |  |  |
|                         |               |         |  |  |  |
|                         |               |         |  |  |  |
|                         |               |         |  |  |  |
| -                       |               | _       |  |  |  |
|                         |               |         |  |  |  |
|                         |               |         |  |  |  |
| Voucher#                | First         | Payment |  |  |  |
|                         |               |         |  |  |  |